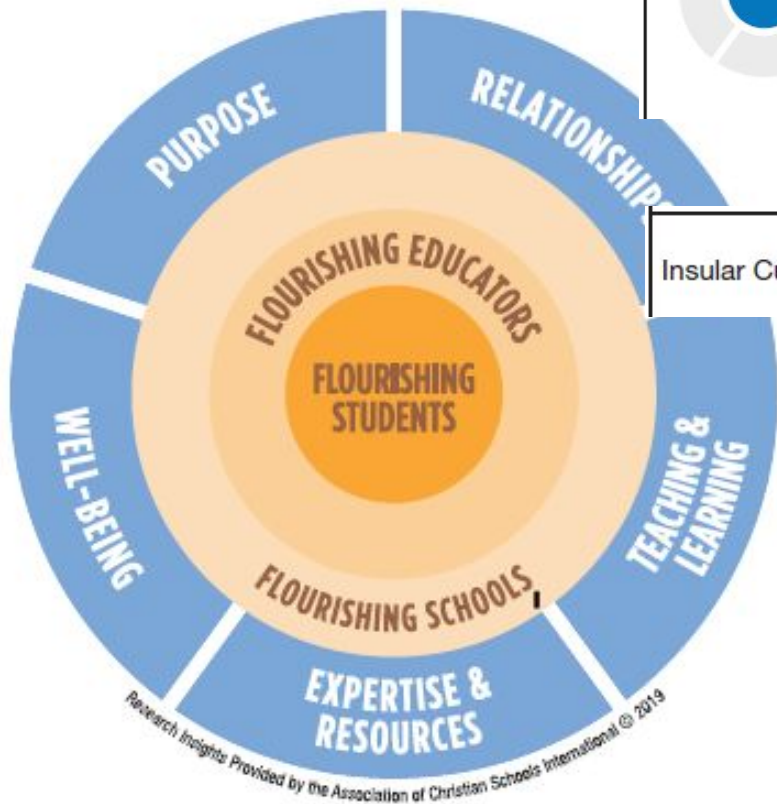




Who's coming
to the table?
Re(considering)
missional
Christian school
communities

Some reminders



Trust-filled, supportive, and authentic relationships between all school constituencies, as well as with the surrounding community, are key to flourishing outcomes (e.g., between leaders and teachers, leaders and the board, families and teachers, teachers and students, students and peers, school leadership and the community, and the school itself with the community).

- ✓ Supportive Leadership
- ✓ Leadership Interdependence
- ✓ Family Relationships
- ✓ Community Engagement
- ✓ Mentoring Students
- ✓ Insular Culture
- ✓ Christlike Teachers
- ✓ Prosocial Orientation
- ✓ Caring Environment

Insular Culture

The school shields students from the world's brokenness, the school is independent from the surrounding community, and/or the student body lacks diversity.

Figure 1. ACSI Flourishing School Culture Model (FSCM)

Questions for reflection

Have I/we modeled the Great Commission and Great Commandment within our school, as I/we have engaged with a broken world and broken people?

How have I/we facilitated opportunities for staff and students to engage in developmentally appropriate ways with the broken world around them?

Have I/we addressed issues related to diversity in a Christ-honoring manner?

How have I/we systemized processes and procedures related to diversity with faculty and staff?

What is school culture?

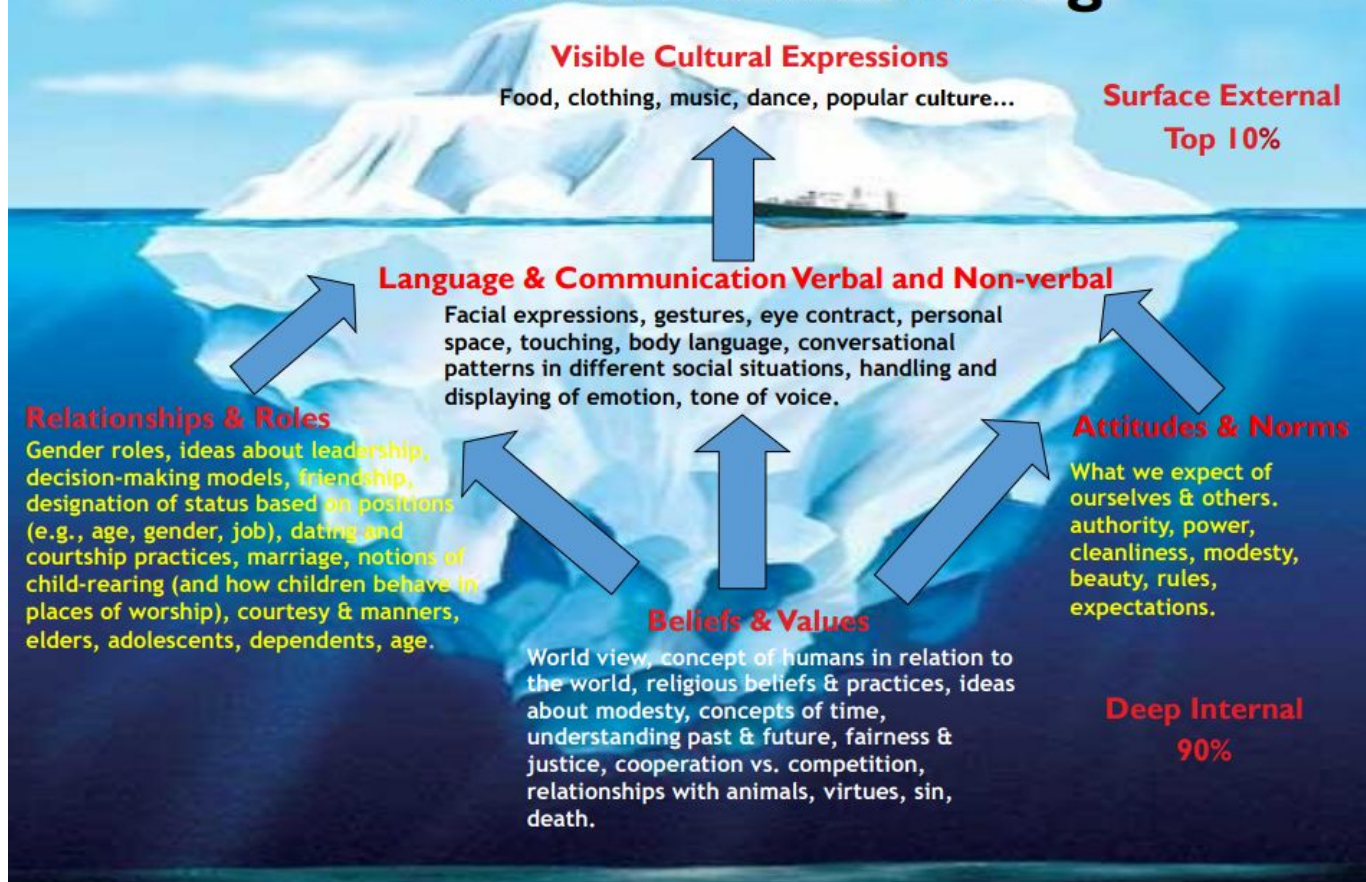


Go to www.menti.com and use the code 8895 9492

YOU
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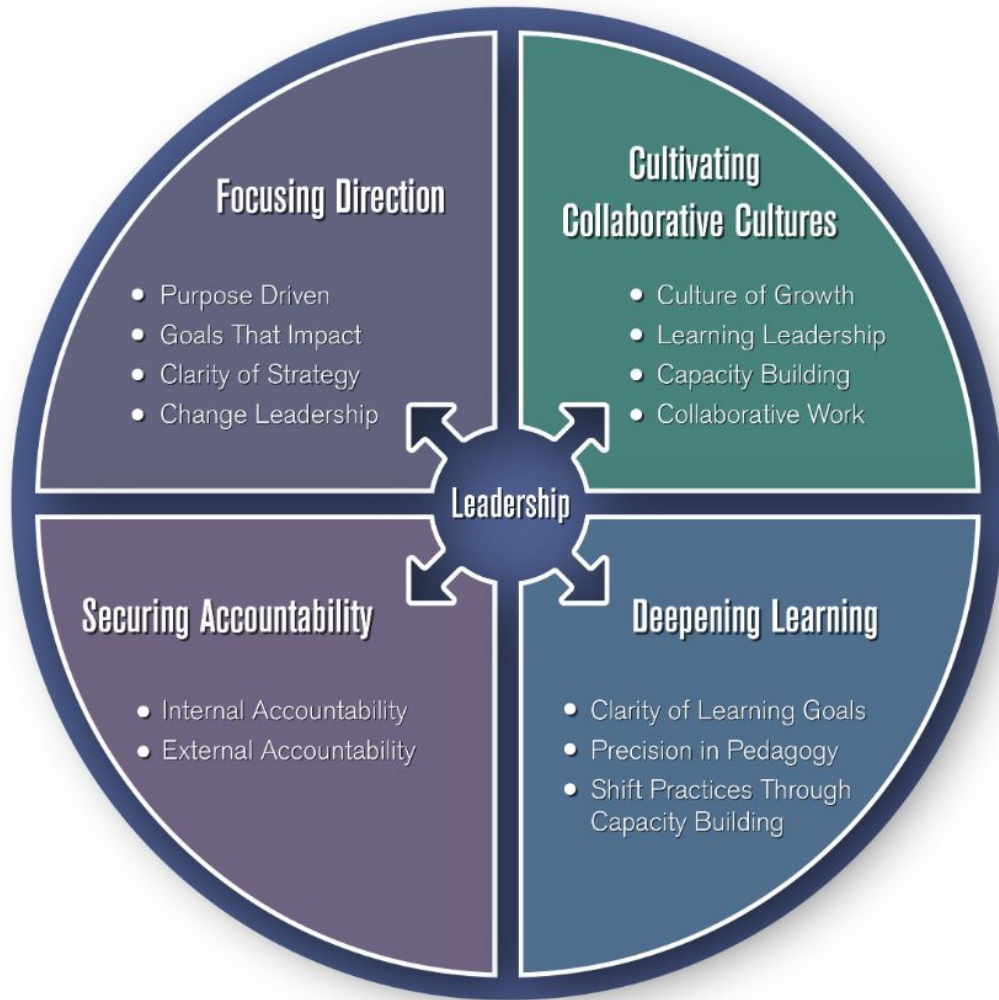


Culture as an Iceberg



Adapted from Edward T. Hall's Cultural Iceberg Model (1976)

© Copyright Multicultural Council of Saskatchewan (2017)



Michael Fullan
*Motion
Leadership,
New Pedagogies
for Deep
Learning*

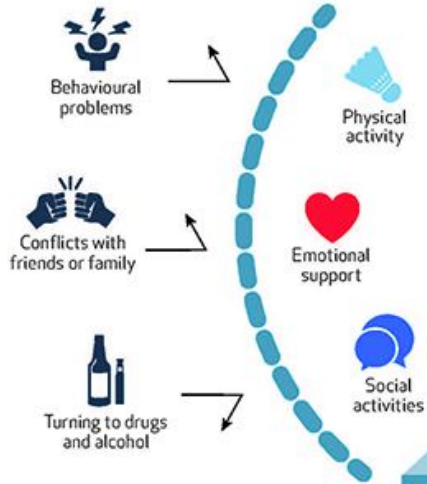
2016

So what does this have to do with insular culture?

What is the purpose of the Christian school?

ADOPT PROTECTIVE FACTORS TO FACE CHALLENGES

BEHAVIOURAL CHALLENGES



LIFE CHALLENGES



For protective factors at the family and community levels, visit nbhc.ca/resilience



LIVING IN THE TENSION

I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world.

John 17:15-16

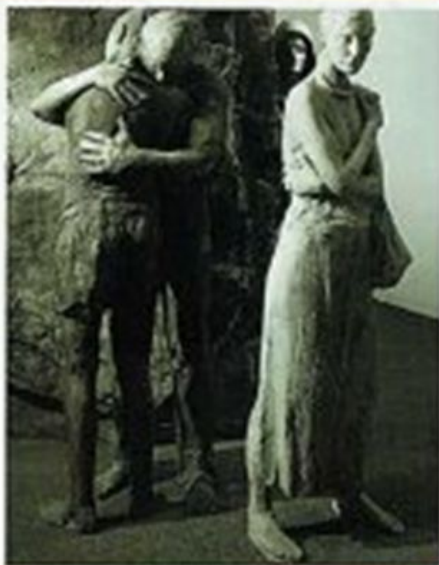
<https://www.wccstl.org/sermons/series/living-in-the-tension>



Exclusion & Embrace

*Winner of the 2002 Louisville
Grawemeyer Award in Religion*

MIROSLAV VOLF



A Theological Exploration of Identity,
Otherness, and Reconciliation

Let's get a bit uncomfortable.

“God did not have to make rainbows. He could have just said it in black and white, ‘I will keep covenant with the earth’ but instead he chose to use a rainbow.”

Calvin Seeveld, *Rainbows for the Fallen World*, 1980

“Not only is the Christian school called to *exhibit* justice in its educative practice and structure, but it is also called to teach *for* justice.” [italics in original]

Nicholas Wolterstorff, *Educating for Life*,
2002, p. 282

“... I would have you consider that instead of producing competent, well adjusted students, maybe our schools should be producing competent, maladjusted students. By maladjusted students, I don't mean those who are psychologically unhinged, but rather those who have developed a keen sense of the discrepancy between the world as it is and the world as it ought to be. You see, maladjusted kids would find the hedonism, relativism, and racism of our day to be profoundly unsettling. Maladjusted kids would dream about and begin to work for a world characterized by justice, compassion, and moral integrity.”

Stephen Kaufmann, *Schools As Communities*, 2007, p. 64.

10 Then Jesus stood up again and said to the woman, “Where are your accusers? Didn’t even one of them condemn you?”

11 “No, Lord,” she said.

And Jesus said, “Neither do I. Go and sin no more.” (John 8:10-11, NLT)

The Bible is more communal than individual.

Jesus teaches us to pray “Our Father” not “My Father.”

Paul uses the phrase “our Lord” 53 times and “my Lord” only 1 time.

“Jesus is my personal saviour” is not found in Scripture.

We are the people of God. We belong to each other.

@richvillodas (*The Deeply Formed Life*, 2020)

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**NEED
HELP!**

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